



MEETING: OVERVIEW AND SCRUTINY COMMITTEE (REGENERATION AND SKILLS)

DATE: 5 March 2024

TIME: 18:30

VENUE: Town Hall, Southport

Member

Councillor
Cllr. Liz Dowd (Chair)
Cllr. Jennifer Corcoran
Cllr. Peter Harvey
Cllr. Gareth Lloyd-Johnson
Cllr. Christine Maher
Cllr. Daniel McKee
Cllr. Catie Page
Cllr. Sir Ron Watson C.B.E.
Cllr. Veronica Webster

Substitute

Councillor
Cllr. Nina Killen
Cllr. Sean Halsall
Cllr. Carran Waterfield
Cllr. John Dodd
Cllr. Janet Grace
Cllr. Carol Richards
Cllr. Carla Thomas
Cllr. Mike Prendergast
Cllr. Anne Thompson

COMMITTEE OFFICER: Paul Fraser, Senior Democratic Services Officer
Telephone: 0151 934 2068
E-mail: paul.fraser@sefton.gov.uk

If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting.

A G E N D A

1. Apologies for Absence

2. Declarations of Interest

Members are requested at a meeting where a disclosable pecuniary interest or personal interest arises, which is not already included in their Register of Members' Interests, to declare any interests that relate to an item on the agenda.

Where a Member discloses a Disclosable Pecuniary Interest, he/she must withdraw from the meeting room, including from the public gallery, during the whole consideration of any item of business in which he/she has an interest, except where he/she is permitted to remain as a result of a grant of a dispensation.

Where a Member discloses a personal interest he/she must seek advice from the Monitoring Officer or staff member representing the Monitoring Officer to determine whether the Member should withdraw from the meeting room, including from the public gallery, during the whole consideration of any item of business in which he/she has an interest or whether the Member can remain in the meeting or remain in the meeting and vote on the relevant decision.

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| 3. Minutes of the Previous Meeting | (Pages 5 - 14) |
| Minutes of the meeting held 19 February 2024 | |
| 4. Housing Standards Team - Damp Mould and Condensation | (Pages 15 - 32) |
| Report of the Assistant Director of Place (Economic Growth and Housing) | |
| 5. Sefton Economic Strategy Update (March 2024) | (Pages 33 - 62) |
| Report of the Assistant Director of Place (Economic Growth and Housing) | |
| 6. Social Value and the Growth and Strategic Investment Programme | (Pages 63 - 172) |
| Report of the Executive Director of Place | |
| 7. Refuse and Waste Recycling | (Pages 173 - 180) |
| Report of the Chief Legal and Democratic Officer | |
| 8. Work Programme 2023/24, Scrutiny Review Topics and Key Decision Forward Plan | (Pages 181 - 210) |
| Report of the Chief Legal and Democratic Officer | |

- 9. Cabinet Member Reports - January 2024 to March 2024** (Pages 211 - 238)
Report of the Chief Legal and Democratic Officer